Travel Dates:	New Albany School District Federal Programs Department	Central Office Funding Source: Approved by:	
Date Requested:	Title Travel Requisition	Principal Stubblefield	
PARTICIPANT INFORMATION:			
Name:	Email:		
School:	Position:		
CONFERENCE/WORKSHOP INFORMATION:			
Complete Name of Conference or Workshop:			
(No Acronyms) Site of Conference or Workshop:			
Address of Site:			
Beginning Date	End Date		
Starting Time	Ending Time		
UPON APPROVAL-The registration form and fee will be submitted for you unless online registration is required. You will receive an approved copy of this form back. IMMEDIATELY FOLLOWING THE CONFERENCE/WORKSHOP – Forward to L. Stubblefield your approved copy of this form, the meeting agenda, and a completed travel form signed. If overnight stay was approved, attach lodging receipts to travel form.			
Hotel Accommodation	ons Needed: YES□ NO□	Cost Per Night	
F HOHE #		_	
#2 Preferred Hotel:		\$	
Address:			
Phone #:			
Name of Other Persons sharing Hotel Room:			

1) Explain how the focus of this workshop/conference is aligned with your teaching or leadership assignment.			
2) Explain your plan for sharing information gathered at this conference with your colleagues and provide a proposed date. Followup documentation should be submitted to your administrator within 6 weeks of returning from the workshop/conference. A copy of the documentation should be forwarded to L. Stubblefield.			
Please Read and Verify your agreement with your initials.			
I understand I will be responsible for paid by NASD Federal Programs if I do not a reservations. Cases of family or medical emodocumentation.	• • • • • • • • • • • • • • • • • • • •		
If I cannot attend, I understand it is my responsibility to contact the principal and L. Stubblefield as soon as possible PRIOR to the conference.			
This activity is not required by federal, state, or local laws.			
Participation in this activity was n	ot previously funded by nonfederal monies.		
Signature of Teacher:	_		
Signature of Principal:	Date:		
Signature of Federal Programs Director	<u> </u>		
Date			